

# Fourth Sunday after Pentecost

## Service of the Word, July 3<sup>rd</sup> , 2022



St. Georges Church  
Dutch Settlement

Christ Church  
Lantz

### **Our Mission**

*To be a diverse ministering community  
making Christ's presence known in the world around us.*

### **Sunday Morning Worship**

8:00 (Christ Church: 14 Church St., Lantz)

9:30 (St. George's Church: 1089 Highway 277, Dutch Settlement)

### **Parish Office**

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### **Web Presence**

[www.parishoflantz.ca](http://www.parishoflantz.ca) OR Anglican Parish of Lantz on



### **Parish Clergy**

Rt Rev'd Sandra Fyfe, Diocesan Bishop

Rev'd Dr. Jane Magrath, Incumbent

Rev'd Patty McKenna, retired

# Our Worship Today

During the Covid-19 pandemic some limitations may be placed on our gatherings by the Bishop and Department of Health. We will continue to update this information on a regular basis.

- Please be mindful of distancing. Pews are no longer marked but please do not impose yourself on other people's space. When coming forward to receive communion, please be mindful of your spacing from others.
- Masks are not mandatory but remain strongly recommended.
- Due to the loose bricks at the front of Christ Church, we will not be able to safely use the front doors to the church until repairs have been made. Please enter the church via alternate entry points as directed.

***We acknowledge that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq who have been living on these lands since time immemorial. Recognizing this is a small but meaningful step in reconciliation and the continued efforts of building a strong Nation-to-Nation relationship, as we are all Treaty People.***

*Welcome to all! The texts of our services are based on those printed in the green Book of Alternative Services (BAS) and our hymns are found in the blue Common Praise (CP) or as noted. Our traditions are rooted in almost 2000 years of Christian history, but our expressions of prayer and praise are contemporary. You are invited to participate as you are able, and share in communion at the Lord's Table as you feel called. Our clergy or greeters will happily assist you in any way that we can!*

# A Service of the Word

Officiant: The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

**People: And also with you**

Officiant: Let us pray.

We thank you, O God, that you have again brought us together  
on the Lord's Day to praise you for your goodness and to ask  
your blessing. Give us grace to see your hand in the week that  
is past, and your purpose in the week to come; through Christ  
our Lord.

**People: Amen.**

Officiant: Dear friends in Christ, as we turn our hearts and minds to  
worship almighty God, let us confess our sins.

Silence is kept

**People: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

Officiant: Merciful God, grant to your faithful people pardon and peace,  
that we may be cleansed from all our sins and serve you with a  
quiet mind; through Jesus Christ our Lord, who is alive and  
reigns with you and the Holy Spirit, one God, now and forever.

**People: Amen**

*The Peace is exchanged in the name of Christ.*

Officiant: The Peace of the Lord be always with you.

**People: And also with you.**

**The church's one foundation  
Is Jesus Christ her Lord;  
She is his new creation  
By water and the Word.  
From heaven he came and sought her  
To be his holy bride;  
With his own blood he bought her,  
And for her life he died.**

**Elect from every nation,  
Yet one o'er all the earth;  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.**

**Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till, with the vision glorious,  
Her longing eyes are blest,  
And the great church victorious  
Shall be the church at rest.**

**Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.**

# The Collect of the Day

*The Collect (prayer of the Day) is said by the Presider*

Presider: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him.  
Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Proclamation of the Word** *The Scripture lessons from the Sunday eucharistic lectionary are read. A sermon or other comment on the readings is delivered.*

Reader: A Reading from the Second Book of Kings (5:1-14)  
(After the reading)  
Hear what the Spirit is saying to the Church.

**Gathering: Thanks be to God.**

*After the first reading, the Psalm (Psalm 30) is offered to help us think about the reading. The Psalm is read in alternating fashion between the Officiant and the People.*

1 I will exalt you, O Lord, because you have lifted me up \* and have not let my enemies triumph over me.

2 **O Lord my God, I cried out to you, \* and you restored me to health.**

3 You brought me up, O Lord, from the dead; \* you restored my life as I was going down to the grave.

4 **Sing to the Lord, you servants of his; \* give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, \* his favour for a lifetime.

6 **Weeping may spend the night, \* but joy comes in the morning.**

7 While I felt secure, I said, "I shall never be disturbed. \* You, Lord, with your favour, made me as strong as the mountains."

**8 Then you hid your face, \* and I was filled with fear.**

9 I cried to you, O Lord; \* I pleaded with the Lord, saying,

**10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?**

11 Hear, O Lord, and have mercy upon me; \* O Lord, be my helper.”

**12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*

**All: O Lord my God, I will give you thanks for ever. God our  
Father, glorious in giving and restoring life, do not hide your  
face from your people overcome with loneliness and fear;  
turn our mourning into dancing and raise us up with your  
Son, that we may rejoice in your presence for ever.**

Reader: A Reading from the Letter of Paul to the Galatians (6:1-16)

(After the Reading)

Hear what the Spirit is saying to the Church

**Gathering: Thanks be to God.**

*Seated, we listen to the Gospel reading*

Preacher: The Holy Gospel of our Lord Jesus Christ according to Luke

(10:1-11, 16-20)

(After the reading)

Hear what the Spirit is saying to the Church.

**Gathering: Thanks be to God**

*A homily or reflection that deepens our understanding and helps us think  
more about the readings is presented.*

*The officiant invites the people, in these or similar words, to join in reciting the Apostles' Creed. Standing:*

Officiant : Let us confess our faith as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

*Please remain Standing for the prayers of the community  
We pray for the church, the world, our community, and those known to us,  
remembering especially those in particular need. We respond to each  
petition saying, **God of love, hear our prayer.***

*A hymn may be sung, during which the offerings of the people are collected  
and presented.*

## Offertory Hymn- Just As I Am

**Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bid'st me come to Thee,  
O Lamb of God, I come! I come!**

**Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind;  
Yes, all I need, in Thee to find,  
O Lamb of God, I come, I come!**

**Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come!**

**Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
O Lamb of God, I come! I come!**

*When the offering is placed on the altar or other suitable place, all say:*

**All :** God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

*Parish announcements- the people may be seated for the Parish announcements, prior to the concluding prayers*

## Concluding Prayers

Officiant: Standing, let us conclude our service

## The Lord's Prayer

**Officiant:** And now, as our Saviour Christ has taught us,  
we are bold to say,

**All:** **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

## Doxology

**Officiant:** Glory to God

**All:** **whose power, working in us, can do infinitely more than  
we can ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, for ever  
and ever. Amen.**

*A concluding hymn dismisses us. - Go Now in Peace*

**Go now in peace. Never be afraid.  
God will go with you each hour of every day.  
Go now in faith, steadfast, strong and true.  
Know He will guide you in all you do.  
Go now in love, and show you believe.  
Reach out to others so all the world can see.  
God will be there watching from above.  
Go now in peace, in faith, and in love.**

**Officiant:** May the God of hope fill us with all joy and peace in  
believing through the power of the Holy Spirit.

**Gathering:** **Amen.**

# Parish Notices and Announcements

## Cycle of Prayer

World: - **The Anglican Church of Tanzania**

Diocese: - **Church of the Good Shepherd, Beaver Bank, Nova Scotia**

The Reverend Cathy Lee Cunningham

The Reverend Joan Helpard, Retired Deacon

- **Church of the Holy Spirit, Mt. Uniacke, Nova Scotia**

The Reverend Jack Risk, Priest in Charge, and Chris

- **All Saints, Bedford, Nova Scotia**

The Reverend Trevor Lightfoot, and Jen

The Reverend Shirley Carras, Assistant Priest, and Andy

## Next Sunday's Readings

First Reading: Amos 7:7-17

Second Reading: Colossians 1:1-14

Gospel Reading: Luke 10:25-37

## Read Your Bible

Monday – Habakkuk 3

Tuesday – Luke 10:1-20

Wednesday – Luke 10:21-42

Thursday – Amos 7

Friday – Colossians 1:1-14

Saturday – Deuteronomy 30

Sunday – Psalm 69:1-18

## Weekly Wisdom

You can complain because roses have thorns, or you can rejoice because thorns have roses.”— Tom Wilson

## Events this Week

- Thu 07 Jul: “Pop up Priest” 2:00 to 4:30- Everyone is invited to drop by St. George’s to spend some time with Rev’d Jane.

- The first Sunday of each month is Food Bank Sunday

## Upcoming

Tue. Jul 19: Parish Council Meeting, 7:00 PM at Christ Church

## Invitation – Mary Oliver

Oh do you have time  
to linger  
for just a little while  
out of your busy  
and very important day  
for the goldfinches  
that have gathered  
in a field of thistles  
for a musical battle,  
to see who can sing  
the highest note,  
or the lowest,  
or the most expressive of mirth,  
or the most tender?  
Their strong, blunt beaks  
drink the air  
as they strive  
melodiously  
not for your sake  
and not for mine  
and not for the sake of winning  
but for sheer delight and gratitude –  
believe us, they say,  
it is a serious thing  
just to be alive  
on this fresh morning  
in the broken world.  
I beg of you,  
do not walk by  
without pausing  
to attend to this  
rather ridiculous performance.  
It could mean something.  
It could mean everything.  
It could be what Rilke meant, when he wrote:  
You must change your life.